Chapter IV

Religious Services under the Rev C.J.Sandegren

In the initial stage, theosophical education was taught in the hostel of the Theosophical College at Pooraiyaru. And Imparting Education and gave various religious Ideology through the mystical contact with divine principles of contemplation. Later the college has been transferred from Pooraiyaru to Tranquebar missionary. Here by the theosophical college has been running. Next to that the same theological college came into existed near Chennai, in the year 1927. In between 1927 to 1931 Rev. C.J. Sandegren's worked as a professor at Chennai Gurukkal theosophical college and also he was worked as a Principal as same like Rev. C.J. Sandegren's his assistants Rev. Browlik and Rev. John David rendered their services as like as Rev. C.J. Sandegren's.

The role of C.J. Sandegren's and his services to the theosophical college became very famous. By his effort he gave much more importance to spread the religious ideology to establishing all Indian Lutheran Council (ILC). In that Theosophical College majority of the American's and Danish people worked as a professor's. The Theosophical College and Gurukkal College became world famous one because of C.J. Sandegren and his services.

C.J. Sandegren's and Christian Associations

C.J. Sandegren worked as a treasurer, Secretary and President at the Madras Representative Christian council. Hereafter he has been worked as a employer at the national Christian council. Among that council C.J. Sandegren was been worked as a full time Ambassador (காரியதரசி) the effort taken by Swedish mission board. But some of the Christian association compelled the appointment of C.J. Sandegren because of the natural ability to do something different and perfect to involving services and his superior ability the main quality is quite and soft corner these are the qualities that they never give up C.J. Sandegren to Swedish mission board. All over the Christian association they were being curiosity because of the arrival and his service to them and they were waiting for the opportunity of C.J. Sandegren. The main effort taken by the International missionary council, next to that C.J. Sandegren take efforts to over Indian organized all the Lutheran church. By his effort, all Swedish Lutheran Church under one control. As a result C.J. Sandegren became the First President hereafter more than long years he rendered his services, many of the postings and leadership was waiting for C.J. Sandegren, but he denied all the postings and incharges because of that he has been rendered his services at Tamilnadu, only after the dead of Rev. Sandegren at Sweden, they selected C.J. Sandegren for appointing as a Bishop. But it was not accepted by him yet in the year 1923 A.D. C.J. Sandegren went to America on those days at

Angusthan Luthern Church asked C.J. Sandagren for working as a Bishop, but this was not accepted by him however he went towards Australia and Germany and entered into Melbourne and strengthened the Swedish Lutheran Church. Hence he came back to India, near to Madhya Pradesh. He established Swedish Missionary and C.J. Sandagren appointed as a Clergyman one who has care of a congregation by the appointment was not accepted by him. His main aim is to focuses the services rendered to the needy people.

C.J. Sandagren and his services

The International Missionary Council

The International Missionary Council was organized at Thampar in 1939. In that council Batak Luther Church 2 delegates also were participated by the effort of Rev. C.J. Sandagren, both Batak and Tamil Evanglican Luther Church joined together on those times C.J. Sandagren worked as a Bishop by the effort taken by C.J. Sandagren both Rev. S. Devaneshan and Dr. D.R. Williams came towards Tamil Evanglican Church and they appointed as a missionary of Batak. After the International missionary council recommended the Bishop and services period was increased.

The Explanation of Tamil Evanglican Luthern Church at Malaysia:

The effort of C.J. Sandagren in the field of religious Ideology, many of them were accepted the Ideological and theosophical ideas of Lord Jesus, as the result.

He constructed Churches and prayer hall for congregational worship infront of Chinese people the theosophical ideas expanded. The people of China granted permission to the United Lutheran Church mission, to render their services to Kaulalampur by the effort of C.J. Sandegren at Malaysia missionary became familiar one.

South Asian Lutheran Church:

In the year 1952, at Benangu the first South Asian Lutheran Church Council came into existence. In the council China, Malaysia, Indonesia and Indian delegates were participated. C.J. Sandagern is one of the important delegates. In the year 1955 the second, South Asian Lutheran Church Council came into existence at Kaulalampur, hence Rev. C.J. Sandagren was appointed as the president.

C.J. Sandagren and his missionary support

C.J. Sandagren went to Sweden for the purpose of Service mind or to visited their personal purpose, C.J. Sandagren take effort to established council in front of youngsters he spread the theosophical idea's, at Sweden more than thousands of times he entered into monasteries and spread the ideas of Lord Jesus and he get supports from the people. As the result theosophical ideology spread all over the world particularly, he visited some of the places like Estland Netland and he

makes World tour Swiss Evanglical Lutheran Church Rev. Dr. Irbe served as a Bishop. Dr. Irbe and his control of churches, C.J. Sandagren serviced as a preacher among them Dr. Irbe send his daughter to Tamilnadu, top services to the needy people his daughter Anna Irbe came towards to Coimbatore near to Karunagarapuri. She established homes for especially to women's in that orphanage the peoples those who were neglected and isolated from the society, women's those who were devoted by their husbands, widow women's refuges those who were lost their parents and old age peoples were settled in the asylum. Especially women's only allowed to stayed into the asylum.

However they were get educations from the Asylum of Anna Irbe in this way one of the primary schools has been existed, and one small hospitals also allocated for the people of that region to get beneficiary. In the year 1939 at Karunagarapuri has been initiated after the Second World War period. In that Asylum they gave training program to womens in the field of Agricultural sector, Shepherds, Cattle leading and establishing Farm house and they also gave training programs like viticulture and they focused the art and handicrafts and handloom works were trained to the women's.

Role of women's and their services at church

Bishop C.J. Sandagren spread the theological ideas to the people in Chennai near to Aadaikalanathar Church as a preacher on those times he asked the women and working into the field of Deaconess Work in that meeting sister Lithia Vedanayagam was the first women who announced and rendered their services as like as Deaconess Work. She established Deaconess home at Thanjavur C.J. Sandegren and Madam, Sister lithin is mainly responsible for the services to church. The works of Deaconess became familiar one, and both recommended and their motivation is mainly responsible for the development.

Bishop C.J. Sandagen services to military

After the end of the Second World War, (1939 – 45) C.J. Sandegren visited voluntarily to the Refugees Camp and he supported the German missionaries to imparting theosophical courses and conducting examinations to the missionaries. As a result German Theosophical College came into existentence and they recognized by Germany University.

The elections of Indian Army Chaplains

From Pune, Hyderabad towards Southernmost part of Kanyakumari, C.J. Sandagern is mainly responsible for electing the people of the election of Indian Army Chaplains. In that incident 120 Protestant Christian Sepoys to make

Arathana and make Chaplains act as guru and he appointed as one of the Indian Army Chaplain. As a result in future days those who were get B grade courses. It leds to helps that to ask as Bishop at Tamil Evanglican Lutheran Church and it gives experience and big chances to the people.

After that incident rev. C.J. Sandagrens named in the name of Bishop of Tranquebar, after that he rendered their services like Bishop and most of the time C.J. Sandagren appointed as a president and vice president after the Second Bishop election David Bexell Iyer was recommended by C.J. Sandagren. After the third election in the year 1933 C.J. Sandagren went to Sweden even though he was selected as a Pastor.

C.J. Sandagren services to Monasteries

Rev. Johannes Sandagren was the father of C.J. Sandagren they were belongs to Sweden but they came towards Tamilnadu for the purpose of services to the needy people many of the associations and organizations asked Johannes to service in Sweden but he did not accepted and he migrated towards Sweden to Tamilnadu. In the year 1908, he got lingual Trainings (மொழிபயிற்சி) at Virudupatti and stayed more than one year and learn tamil language. In between 1908 to 1911 near Tiruchuli he rendered his services his father Carol Jacob Sandagren rendered his services in the year 1902. In the Same things as like as father C.J. Sandagren

and his role in field of services became familiar one, during his administration various monasteries Tamil Evanglica Lutheran Church and theosophical college became famous and also organizations like YMCA Young Man Christian Associations and YWCA Young Woman Christian Association and the introduction of Indian Army Chaplains and introductions of Der coness work became famous one especially he is mainly responsible for introducing primary schools at pallichery. In 1917 at Thiruchulli another one primary school established. In the year 1939, another one primary school established at Thiruchulli. Most of the days and long long ago he rendered their services to Madurai mission and he also supervised the Columbo Evanglican Luthern Church, the villages at in and around Madurai, the people got beneficiaries. Hence at Sweden Archives keeping preserved various documents related to C.J. Sandagren

Religious services in Madurai

More than year Rev C.J. Sandagren rendered their services at Madurai district some of the rights and privileges granted for C.J. Sandagren for the purpose of administrating the territory like Madurai, Virudhunagar, Paramakudi were under his control of Tamil Evangelical Lutheran Church (TELC)

Initially at Madurai in 1855 the people of Tamil Evangelical Lutheran Christian people lived and settled at Madurai. The missionaries like SPG

Evangelical Lutheran Clergyman of American mission were administrated in that territory in the year 1868. Rev. Heuman included three Christian needy people at Nadukottai and joined together at Tamil Evangelical Lutheran Church. Madurai and Trichy region was under the control of monasteries and it was secured by him. Rev. C.J. Sandegren's grandfather Rev. Kremmer appointed as a clergy man of monasteries Rev C.J. Sandagren rendered his services at Madurai in between 1916 to 1922. In those days Madurai Salvation Church was expanded laterly it has been considered as a Holy Cross Church in the year 1912. C.J. Sandagren took in charge power at Virudhupatti, in between 1914 – 1917 especially at the First World War period. Virudupatti, Thiruchulli, Kamuthi, Columbu, Madurai and Periyur was controlled by C.J. Sandagren and he constructed and established Churches at Various places at Virudupatti near villages like Muthuramanpatti, Chinayapuram, Kariyapatti and Malayapatti he established assembly of Church.

Union Christian Higher Secondary School, Madurai (UCHSS)

In the year 1862 American missionary H.P. Palmer initiated primary school that primary school changed a level from higher secondary level after in 1904 - 1908 that higher secondary school called in the name of American College. After that Sweden mission took in charge that school in the year 1925. That school called in the name of Union Christian Higher Secondary School, and that school was under the control of Rev. C.J. Sandegren, during his period that school became

familiar one and it has been upgraded into Secondary School to Higher Secondary level and he also took in charge at men's Hostels at Madurai.

In between 1929 – 1933 again he regain his power took in charge in the field of Madurai monasteries in and around Madurai he take field trip to villages throughout the bullock cart, he make his journey especially he reached the needy people and for grievances he also established hostel for children's and imparting educations and he also established hostels for women's at Madurai district near Usilampatti he established hostels for girls students and he established homes and orphanages to poor (or) needy women those who were isolated from the society

Peraiyur Gurusekaram

Rev. Kremmer rendered his services at Peraiyur, Vandari, Kadaneri in between 1878 – 1879 the whole territory became severe drought and he did welfare measured to the people on those time many of the prayer halls constructed. In 1886 near Periyur and Kadaneri, they established prayer halls at various villages and they also established primary school. In between 1914 to 1916 C.J. Sandagren took in charge Periyur under his control, during his tenure large number of Primary, Secondary and Higher secondary and Theosophical Colleges and Prayer Halls and hospitals were initiated by and supported by him to the needy people. In between 1916 to 1917 he has been served as a Secretary

Tiruchulli, sattur under the services of C.J. Sandagren

In the year 1908 to 1911 at Tiruchulli, C.J. Sandagren served as a Guru. He took in charge as as President and Vice President and some time he controlled the administration at Gurusekaram and he took much more efforts for the development of Monasteries and Gurusekaram, and he constructed prayer halls and establishing primary schools and received financial support from Sweden country and improve our economic conditions near Sattur. His brother Rev. Paul Sandagren rendered his services and in that territory, he established churches and primary schools and he also constructed hostels for girls students most of the services of C.J. Sandagren done by the financial assistance of Sweden missionary and he also got financial assistance from their own family for the development of Gurusekaram.

Paramakudi Gurusekaram

A.B. Yogansan took initial effort to spread the Theosophical ideology, after that J. Sandegren initiated the same work of A.B. Yogansan both A.B. Yogansan and C.J. Sandagren and their main services to spread, Ideology of Lord Jesus. As the result, many of the people accepted the theological principles and they joined in Christianity. In that incident, the society of Jesus became familiar one, and they constructed prayer halls and missionaries were initiated and they also introduced

primary schools. As the result Paramakudi became familiar in 1916 and it had autonomy power of separate Gurusekaram.

Kamuthi Gurusekaram (Monasteries)

In the year 1901 – 1903 at Kamuthi Rev. A.B. Yogansan is mainly responsible person to spread the Theological ideology of lord Jesus and spread Christianity all over the world on those time majority of the people they converted to Christianity after that C.J. Sandagren take efforts to spread Christianity and also spread the theological ideas of Jesus Christ, near to Kamuthi in and around villages C.J. Sandagren served as like as preacher and spread the message, and finally the Society of Jesus became familiar one most of the missionaries worked for womens and establishing primary schools Madam Austarlind Tullia Engquist Gretajahn were motivated womens. In between 1916 - 1917 Kamuthi monasteries was under the control of C.J. Sandagren and he involved into administrative sector and worked as president as well as bishop on those days he established primary schools by the help of Sweden missionary they granted fund to Tamil Evanglica Lutheran Church and it has been transferred into so many missionaries and they focused the needy people and implemented numerous efforts by C.J. Sandegren.

Virudhunagar Gurusekaram (Monasteries)

Both C.J. Sandagren and his father Johannes Sandagren rendered their services at Virudhunagar. In 1907 C.J. Sandagren came from Sweden to Tamilnadu especially at Virudhunagar and initiated services as like as grand father Carol Sandagren came towards Virudhunagar and some of the places like Madurai, Peraiyur, Kadaneri and Nadukkottai was under the services of C.J. Sandagren and he established society of Jesus at various places of Madurai District. In the year 1902 at Virudhunagar they transferred their headquarters, and rendered their services more than two decades he has been joined together with their families and rendered their services to the needy people and finally Virudhunagar Gurusekaram became familiar one and they established primary schools and secondary higher secondary schools at Virudhunagar some of the villages like Muthuramanpati, Chinnaiyapuram, Kariayapati, Kariyanendhal, Kadampankulam, Malaipatti and Mettugundu and here they established Primary schools by the effort of J. Sandegren.